

PAPER-1

प्रश्नपुस्तिका कोड

अनुक्रमांक / Roll No.

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प्रश्नपुस्तिका क्रमांक
Question Booklet Sr. No.

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C
Q. Booklet Code

उत्तर-शीट क्रमांक / OMR Answer Sheet No.

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घोषणा : / Declaration :

मैंने इस पृष्ठ पर दिये गये निर्देशों को पढ़कर समझ लिया है।

I have read and understood the instructions given in this page.

परीक्षा केन्द्राध्यक्ष की मोहर

Seal of Superintendent of Examination Centre

परीक्षार्थी का हस्ताक्षर /Signature of Candidate (आवेदन पत्र के अनुसार /as signed in application)

कक्ष निरीक्षक के हस्ताक्षर / Signature of the Invigilator

परीक्षार्थी का नाम/ Name of Candidate :

परीक्षार्थी को दिये पैराग्राफ की नकल स्वयं की हस्तलिपि में नीचे दिये गये रिक्त स्थान पर नकल (कॉपी) करनी है।

"आप सही व्यवसाय में हैं, यह आप तभी जानेंगे जब : आप काम पर जाने के लिए चिंतित हैं, आप नित्य अपना काम सबसे अच्छा करना चाहते हैं, और आप अपने कार्य के महत्व को समझते हैं।"

अथवा / OR

To be copied by the candidate in your own handwriting in the space given below for this purpose is compulsory.

"You will know you are in the right profession when : you wake anxious to go to work, you want to do your best daily, and you know your work is important."

POST APPLIED FOR:

पुस्तिका में मुखपृष्ठ सहित पृष्ठों की संख्या No. of Pages in Booklet including title	12	समय 1.30 घंटे Time 1.30 Hours	अंक / Marks 300	पुस्तिका में प्रश्नों की संख्या No. of Questions in Booklet	75 Questions
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PAPER-1

Part A - 04 Pages
Part B - 05 Pages

प्रश्नपुस्तिका क्रमांक / Question Booklet Sr. No.

अनुक्रमांक / Roll No.

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कक्ष निरीक्षक के हस्ताक्षर /Signature of the Invigilator

प्रश्नपुस्तिका कोड

परीक्षार्थी का नाम/
Name of Candidate :

C
Q. Booklet Code

परीक्षार्थियों के लिए निर्देश / INSTRUCTIONS TO CANDIDATE

अभ्यर्थियों हेतु आवश्यक निर्देश :	Instructions for the Candidate :
1. ओ.एम.आर. उत्तर पत्रिका में गोलों तथा सभी प्रविष्टियों को भरने के लिए केवल नीले या काले बाल प्वाइंट पेन का ही उपयोग करें।	1. Use BLUE or BLACK BALL POINT PEN only for all entries and for filling the bubbles in the OMR Answer Sheet.
2. SECURITY SEAL खोलने के पहले अभ्यर्थी अपना नाम, अनुक्रमांक (अंकों में) ओ.एम.आर. उत्तर-शीट का क्रमांक इस प्रश्न-पुस्तिका के ऊपर दिये गये स्थान पर लिखें। यदि वे इस निर्देश का पालन नहीं करेंगे तो उनकी उत्तर-शीट का मूल्यांकन नहीं हो सकेगा तथा ऐसे अभ्यर्थी अयोग्य घोषित हो जायेंगे।	2. Before opening the SECURITY SEAL of the question booklet, write your Name, Roll Number (in figures), OMR Answer-sheet Number in the space provided at the top of the Question Booklet. Non-compliance of these instructions would mean that the Answer Sheet can not be evaluated leading the disqualification of the candidate.
3. PART A & B का प्रत्येक प्रश्न ०४ अंकों का है। जिस प्रश्न का उत्तर नहीं दिया गया है, उस पर कोई अंक नहीं दिया जायेगा। गलत उत्तर पर ०१ अंक काटा जाएगा।	3. Each question of PART A & B carries FOUR marks. No marks will be awarded for unattempted questions. One Mark will be deducted for wrong answer.
4. सभी बहुविकल्पीय प्रश्नों में एक ही विकल्प सही है, जिसपर अंक देय होगा।	4. Each multiple choice questions has only one correct answer and marks shall be awarded for correct answer.
5. गणक, लॉग टेबल, मोबाइल फोन, इलेक्ट्रॉनिक उपकरण तथा स्लाइड रूल आदि का प्रयोग वर्जित है।	5. Use of calculator, log table, mobile phones, any electronic gadget and slide rule etc. is strictly prohibited.
6. अभ्यर्थी को परीक्षा कक्ष छोड़ने की अनुमति परीक्षा अवधि की समाप्ति पर ही दी जायेगी।	6. Candidate will be allowed to leave the examination hall at the end of examination time period only.
7. यदि किसी अभ्यर्थी के पास पुस्तकें या अन्य लिखित या छपी सामग्री, जिससे वे सहायता ले सकते/सकती हैं, पायी जायेगी, तो उसे अयोग्य घोषित कर दिया जा सकता है। इसी प्रकार, यदि कोई अभ्यर्थी किसी भी प्रकार की सहायता किसी भी स्रोत से देता या लेता (या देने का या लेने का प्रयास करता) हुआ पाया जायेगा, तो उसे भी अयोग्य घोषित किया जा सकता है।	7. If a candidate is found in possession of books or any other printed or written material from which he/she might derive assistance, he/she is liable to be treated at disqualified. Similarly, if a candidate is found giving or obtaining (or attempting to give or obtain) assistance from any source, he/she is liable to be disqualified.
8. किसी भी भ्रम की दशा में प्रश्न-पुस्तिका के अंग्रेजी अंश को ही सही व अंतिम माना जायेगा।	8. English version of questions paper is to be considered as authentic and final to resolve any ambiguity.
9. OMR sheet इस Paper के भीतर है तथा इसे बाहर निकाला जा सकता है परन्तु Paper की सील केवल पेपर शुरू होने के समय पर ही खोला जायेगा।	9. OMR sheet is placed within this paper and can be taken out from this paper but seal of paper must be opened only at the start of paper.
10. परीक्षा के बाद ओएमआर शीट की कार्बन कॉपी लेना न भूलें।	10. Do not forget to collect Carbon Copy of OMR sheet after the examination.

UDYAMI MITRA INVEST UP EXAM 2024

PART A : GENERAL COMPUTER USE SKILLS

1. In MS Power Point the following is not an option when printing handouts
 - (A) Six slides per page
 - (B) Four slides per page
 - (C) Five slides per page
 - (D) Three Slides per page
2. In MS Power Point the translate option is in ----- menu.
 - (A) Design
 - (B) View
 - (C) Review
 - (D) Format
3. In MS Power Point different chart styles are in ----- menu.
 - (A) Insert
 - (B) Format
 - (C) Storyboard
 - (D) Animation
4. In MS Power Point the following will not advance the slides in a slide show view
 - (A) The Esc key
 - (B) The Space bar key
 - (C) The Enter key
 - (D) The Mouse button
5. In MS Power Point various templates are in
 - (A) Design menu
 - (B) Insert menu
 - (C) View menu
 - (D) None of the above
6. In MS Word page number option is in
 - (A) Page layout menu
 - (B) View Menu
 - (C) Insert Menu
 - (D) None of the above
7. The shortcut key used for center alignment in MS Word.
 - (A) Ctrl + E
 - (B) Ctrl + C
 - (C) Ctrl + Alt + E
 - (D) Ctrl + Alt + C
8. The ability to combine the name & addresses with a standard document is called
 - (A) Document formatting
 - (B) Database creation
 - (C) Form Letters
 - (D) Mail merge
9. In MS Word HOME key is used for
 - (A) Moving the cursor beginning of the document
 - (B) Moving the cursor beginning of the paragraph
 - (C) Moving the cursor beginning of the line
 - (D) All of the above
10. Which of the following menu has watermark option?
 - (A) Design
 - (B) Page layout
 - (C) Tools
 - (D) Review

PART A : GENERAL COMPUTER USE SKILLS

11. What is the shortcut key to change the Font in MS Word
- (A) Ctrl + F
 - (B) Shift + F
 - (C) Ctrl + Shift + F
 - (D) Ctrl + Alt + F
12. Generally, which of the following is included in paragraph formatting in MS Word
- (A) Subscript
 - (B) Superscript
 - (C) Line spacing
 - (D) None of the above
13. Which keys are used to remove the entire formatting of selected items in MS Word
- (A) Ctrl + Space bar
 - (B) Shift + Space bar
 - (C) Ctrl + Shift + Space bar
 - (D) None of the above
14. Which is not a feature of MS Word?
- (A) Spell check
 - (B) Translate
 - (C) Thesaurus
 - (D) None of the above
15. MS Word is which type of software
- (A) System Software
 - (B) Application Software
 - (C) DBMS
 - (D) None of the above
16. Always to create a formula in MS Excel which of the following is correct
- (A) Only values but not the cell references are used
 - (B) Only cell references but not the values are used
 - (C) Both values and cell references are used
 - (D) None of the above
17. Hyperlinks can be
- (A) Text
 - (B) Drawing Objects
 - (C) Pictures
 - (D) All of the above
18. A workspace in MS Excel is a
- (A) Group of columns
 - (B) Group of Worksheets
 - (C) Group of rows
 - (D) Group of Workbooks
19. An MS Excel workbook is a collection of
- (A) Workbooks
 - (B) Worksheets
 - (C) Both (a) and (b)
 - (D) Worksheets and charts
20. Ctrl + R shortcut key in MS Excel will
- (A) Right align the content of the cell
 - (B) Remove the content of the selected cell
 - (C) Fill the selection with active cells to the right
 - (D) None of the above

PART A : GENERAL COMPUTER USE SKILLS

21. Ctrl + D shortcut key in MS Excel will
- (A) Open the Font dialog Box
 - (B) Apply the double line for the active cell
 - (C) Fill down the selection
 - (D) None of the above
22. Which of the following options is not available in Paste Special dialog box in MS Excel?
- (A) Add
 - (B) Subtract
 - (C) Multiply
 - (D) None of the above
23. Which of the following you can paste selectively using Paste Special command in MS Excel?
- (A) Validation
 - (B) Formats
 - (C) Formula
 - (D) All of the above
24. You can use the formula palette to in MS Excel.
- (A) Format cells containing numbers
 - (B) Create and edit formula containing functions
 - (C) Enter assumptions data
 - (D) None of the above
25. What does COUNTA () function do in MS Excel?
- (A) Counts cells having alphabets
 - (B) Counts empty cells
 - (C) Counts cells having numbers
 - (D) Count non-empty cells
26. Internet location of a computer or server on which a hyperlinked document is stored known as:
- (A) Web Browser
 - (B) Web Page
 - (C) Web Site
 - (D) None of the above
27. ----- is the real-time transmission to the public in a digital format of audio and audiovisual works.
The correct order of the above is:
- (A) Webeasting
 - (B) Web surfing
 - (C) Downloading
 - (D) None of the above
28. What are the terms spiders and crawlers most closely related to?
- (A) Internet
 - (B) Modems
 - (C) Electronic News Services
 - (D) All of the above
29. On Internet ----- refers to sending unsolicited mail such as chain letters, and advertising.
- (A) Scrolling
 - (B) Spamming
 - (C) Stealing
 - (D) None of the above
30. ISP stands for
- (A) Internet Solution Provider
 - (B) Internet System Provider
 - (C) Internet Service Provider
 - (D) Internet Software Provider

PART A : GENERAL COMPUTER USE SKILLS

31. Right of people not to reveal information about themselves is known as
- (A) RTI
 - (B) Privacy
 - (C) Security
 - (D) None of the above.
32. All diskettes must be ----- before they can store data.
- (A) Named
 - (B) Saved
 - (C) Formatted
 - (D) None of the above
33. ----- systems are used in lieu of typed passwords to identify people authorized to use a computer system.
- (A) Bioinformatics
 - (B) Biometric
 - (C) Biophysics
 - (D) None of these.
34. Smallest unit on the screen that can be turned on and off or made different shades is called:
- (A) Button
 - (B) Icon
 - (C) Bit
 - (D) Pixel.
35. A ----- looks like a credit card but contains a microprocessor and memory chip.
- (A) Sound Card
 - (B) Graphic Card
 - (C) Smart Card
 - (D) None of the above.
36. Which of the following can be used in portable computers to replace the hard disk?
- (A) Cache Memory
 - (B) Random Access Memory
 - (C) Flash Memory
 - (D) None of the above.
37. Which of the following is not an example of file management command?
- (A) Copy
 - (B) Format
 - (C) Rename
 - (D) All of the above.
38. Software feature that allows a single keystroke or command to be used to automatically issue a predetermined series of keystrokes or commands is known as:
- (A) Menu
 - (B) Groupware
 - (C) Macro
 - (D) None of the above.
39. In a GUI, a picture that represents a command, program, file, or task is called:
- (A) Symbol
 - (B) Menu
 - (C) Icon
 - (D) None of the above.
40. Software that enables the users to view Web sites on their computers is called:
- (A) Search Engine
 - (B) Web Browser
 - (C) Web Directory
 - (D) All of the above.

PART B : ANALYTICAL REASONING AND GENERAL AWARENESS

41. Which of the following words cannot be formed by using the letters of the word: COMMUNICATION.
- (A) Action
(B) Unison
(C) Nation
(D) Union
42. Which of the following sentence (s) is / are correct?
- A. Make a special note of any special characteristics that a world has had.
B. The judge Mr. Sharma increased the sentence of life imprisonment.
C. We had a lightish dinner.
D. Ram is very good at putting on different accentual.
- (A) A only
(B) A and C
(C) A, B and C
(D) None of the above.
43. Which is the analogy of -
Botany: Plants :: ? : ?
- (A) Geology : Earth
(B) Stars : Astronomy
(C) Teacher : Class
(D) Disease : Etiology
44. Which is not a goal of startup policy of the state of UP?
- (A) Establish/support 100 incubators, minimum one in each district of the State
(B) Create the ecosystem for at least 10,000 startups in the state
(C) Establish 8 state of the art Center of Excellence (CoEs)
(D) Establish India's largest incubator in Varanasi
45. The state of Uttar Pradesh has announced its first startup policy in :
- (A) IT & Startup Policy 2017
(B) IT & Startup Policy 2016
(C) IT & Startup Policy 2020
(D) None of the above
46. The Government of Uttar Pradesh has established UP Startup Fund for providing access to finance to startups in Uttar Pradesh of:
- (A) INR 10000 Crore
(B) INR 10010 Crore
(C) INR 1000 Crore
(D) INR 10100 Crore
47. The correct order of the following is:
- A. At first, you think of it as just a matter of growing bigger.
B. There is nothing in the world more fascinating than watching a child grow and develop.
C. Then, as the infant begins to do things, you may think of it as 'learning tricks'.
D. In some ways, the development of each child retraces the whole history of the human race, physically and spiritually, step by step.
E. But, it's really more complicated and full of meaning than that.
- (A) BACED
(B) DABCE
(C) ACBDE
(D) DACBE

PART B : ANALYTICAL REASONING AND GENERAL AWARENESS

48. The correct order of the following is:
- A. With the twentieth century, time had to be much more exact.
 - B. After all, it had to keep pace with the new science and technology that was sweeping the modern world.
 - C. Even one-hundredth of a second mattered in fields like astronomy.
 - D. Accuracy no longer meant keeping time to the half minute or even second.
- (A) ABDC
(B) ABCD
(C) DCBA
(D) DABC
49. The average age of a class of 30 students and a teacher reduces by 0.5 years, if we exclude the teacher. If the initial average is 14 years, then the age of the class teacher is:
- (A) 26 years
 - (B) 29 years
 - (C) 27 years
 - (D) None of the above.
50. Sustainance allowance at the rate of INR 17,500 per month per startup for a period of one-year up to----- startups per incubator per year shall be given to startups at the idea stage.
- (A) 20
 - (B) 25
 - (C) 30
 - (D) None of the above
51. Statements: (I) Leaders are human being. (II) All human being needs rest. Conclusions: (I) All human being are not leaders. (II) Leaders need rest. Which of the conclusions follows from the statements?
- (A) Only conclusion I follows
 - (B) Only conclusion II follows
 - (C) Neither conclusion I nor II follows
 - (D) Both conclusion I and II follows
52. Statement: The increasing population of our nation will lead to depletion of many essential resources. Conclusions: (I) Population of our nation can be controlled. (II) The nation will not be able to provide a decent living of its citizens. Which of the conclusions follows from the statements?
- (A) Conclusion I follows
 - (B) Conclusion II follows
 - (C) Neither Conclusion I Nor II follows
 - (D) Both Conclusions I and II follows
53. Statement: The best way to escape from a problem is to solve it. Conclusions: (I) Your life will be dull, if you don't not face a problem. (II) To escape from problems, you should always have some solutions with you. Which of the conclusions follows from the statements?
- (A) Conclusion I follows
 - (B) Conclusion II follows
 - (C) Neither Conclusion I Nor II follows
 - (D) Both Conclusions I and II follows

PART B : ANALYTICAL REASONING AND GENERAL AWARENESS

54. State level annual startup ranking framework (UPrate) shall be introduced for GoUP registered incubators and startups which will be evaluated based on predefined parameters. Which of the following shall be the approval authority for defining these annual ranking parameters?
- (A) Steering Committee (SC)
(B) Policy Monitoring & Implementation Committee (PMIC)
(C) Administrative Committee (AC)
(D) Nodal Committee (NC)
55. Six people A, B, C, D, E and F are sitting around a circular table facing the center. B sits second to the right of E. C sits to the immediate left of E. F sits second to the right of D. Who sits third to the right of A?
- (A) D
(B) C
(C) E
(D) B
56. Key Performance Indicators (KPIs) for periodic assessment of incubator's performance towards achieving the policy goals shall be approved by:
- (A) Steering Committee (SC)
(B) Policy Monitoring & Implementation Committee (PMIC)
(C) Finance Committee (FC)
(D) None of the above
57. In a certain code language, 'CROWD' is coded as 23415924 and 'TRHICK' is coded as 162491997. How will 'FRUGAL' be coded in that language?
- (A) 1226761821
(B) 1521012291
(C) 1512021921
(D) 1221021186
58. If $x/y = 3/4$, then the value of the expression, $(5x-3y)/(7x+2y)$ is
- (A) $3/21$
(B) $5/29$
(C) $3/29$
(D) $5/33$
59. If p, q, r, s, and t are five consecutive even numbers, then their average is:
- (A) $(p+q+r+s+t)$
(B) $5(p+q+r+s+t)$
(C) $(p*q*r*s*t)/5$
(D) None of these
60. Host institutes willing to get recognized under UP Startup Policy shall be required to have a floor area of ----- for educational institutes and ----- for incubators occupying commercial space.
- (A) 1000 sq. ft., 50000 sq. ft.
(B) 5000 sq. ft., 10000 sq. ft.
(C) 1500 sq. ft., 25000 sq. ft.
(D) 10000 sq. ft., 5000 sq. ft.

PART B : ANALYTICAL REASONING AND GENERAL AWARENESS

61. For deliberation on the policy matters, interdepartmental collaboration and progress review on the policy implementation outcomes the Steering Committee shall be chaired by:
- (A) Hon. Chief Minister, Govt. of Uttar Pradesh
(B) Hon. Minister of IT & Electronics, Govt. of Uttar Pradesh
(C) Chief Secretary of Govt. of Uttar Pradesh
(D) None of the above
62. Find the number that does not belong to the group: 8, 27, 125, 343, 1331.
- (A) 8
(B) 343
(C) 1331
(D) None of these
63. Financial support to incubators up to-----per year to cover operational expenditure for ----- or until self-sustainable whichever is earlier.
- (A) INR 30 Lakhs, 3 years
(B) INR 20 Lakhs, 3 years
(C) INR 20 Lakhs, 5 years
(D) INR 30 Lakhs, 5 years
64. Department of ----- shall support incubators supporting ODOP products in each of the identified clusters under the ODOP scheme.
- (A) Finance
(B) MSME
(C) Tourism
(D) None of the above
65. Complete the sequence 69, 55, 26, 13, ..
- (A) 2
(B) 5
(C) 3
(D) 4
66. Center of Excellence (CoE) shall be approved by the ----- on the recommendations of PMIC.
- (A) Hon. Cabinet of Govt. of Uttar Pradesh
(B) Hon. Chief Minister of Govt. of Uttar Pradesh
(C) Hon. Minister of Finance Govt. of Uttar Pradesh
(D) None of the above
67. As I reached the station, I came to know that I reached 30 min earlier. And the train was 1 h and 30 min late, so it arrived at 6:20 O' clock. When did I reach the station?
- (A) 4 : 40 O' clock
(B) 5 : 10 O' clock
(C) 5 : 20 O' clock
(D) 4 : 20 O' clock
68. Analogy of- Physician : Surgeon :: ? : ?
- (A) Nurse : doctor
(B) Optometrist : ophthalmologist
(C) Urologist : gynecologist
(D) None of the above
69. A number is mistakenly divided by 5 instead of being multiplied by 5. The percentage change in the result due to this mistake is:
- (A) 96%
(B) 95%
(C) 2400%
(D) 200%

PART B : ANALYTICAL REASONING AND GENERAL AWARENESS

70. A man travels 4 km due North, then travels 6 km due East and further travels 4 km due North. How far he is from the starting point?
- (A) 10 km
(B) 14 km
(C) 8 km
(D) None of the above
71. A ----- Governance structure shall be established for effective implementation and monitoring of the Startup Policy 2020.
- (A) 3-Tier
(B) 2-Tier
(C) 4-Tier
(D) None of the above
72. “My grandmother seldom ever wants to try and face the facts.”
The correct sentence of this sentence is:
- (A) My grandmother seldom ever wants to try and face the facts.
(B) My grandmother seldom if ever wants to try and face the facts.
(C) My grandmother seldom ever wants to try to face the facts.
(D) My grandmother seldom wants to try to face the facts.
73. ----- shall oversee the work of nodal agency as well as decision making for effective implementation of the startup policy.
- (A) Project Implementation Unit
(B) Policy Implementation Unit
(C) Policy Monitoring & Implementation Committee (PMIC)
(D) None of the above
74. ----- incubation seats at GoUP recognized incubators shall be given on priority basis to startups with women founders/co-founders on preferential basis.
- (A) 30%
(B) 33%
(C) 25%
(D) 50%
75. ----- are the most critical component of startup ecosystem.
- (A) Researchers
(B) Innovators
(C) Incubators
(D) None of the above

ROUGH WORK

UDYAMI MITRA INVEST UP EXAM 2024